

SOMERSET HEALTH AND WELLBEING BOARD

Thursday 16 January 2020

11.00 am Taunton Library Meeting Room,
Taunton Library, Paul Street, Taunton,
TA1 3XZ



To: The members of the Somerset Health and Wellbeing Board

Cllr C Lawrence (Chair), Cllr F Nicholson (Vice-Chair), Ed Ford (Vice-Chair), Cllr A Broom, Cllr D Huxtable, Cllr L Vijeh, Cllr R Wyke, Cllr C Booth, Cllr J Keen, Cllr B Hamilton, D Freeman, M Cooke, J Goodchild, M Lock, T Grant, J Wooster, M Prior and A Murray

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 8 January 2020

For further information about the meeting, please contact Jennie Murphy on 01823 357628 or email jzmurphy@somerset.gov.uk or Julia Jones on 01823 359027 or email jjones@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda and is available at [\(LINK\)](#)

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item Somerset Health and Wellbeing Board - 11.00 am Thursday 16 January 2020

*** Public Guidance notes contained in agenda annexe ***

1 **Apologies for absence**

To receive Board Members' apologies

2 **Declarations of Interest**

3 **Minutes from the meeting held on Thursday 14th November 2019** (Pages 5 - 12)

The Board is asked to confirm the minutes are accurate.

4 **Public Question Time**

The Chair will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting.

5 **Somerset Safeguarding Children Partnership New Arrangements and Annual Report** (Pages 13 - 20)

To consider the item.

6 **'Our Plan' - The Somerset plan for children, young people and families 2019 - 2022** (Pages 21 - 50)

To consider the item.

7 **Better Care Fund** (Pages 51 - 54)

To consider the item.

8 **Sustainability and Transformation Plan** (Pages 55 - 62)

To consider the item.

9 **Somerset Health and Wellbeing Board Work Programme** (Pages 63 - 64)

To discuss any items for the work programme. To assist the discussion, attached is the Board's current work programme.

10 **Any other urgent items of business**

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The Chair may raise any items of urgent business.